

**GILTNER PUBLIC SCHOOL**  
**Mr. Larry Lambert, Superintendent**  
**Mr. Kurt Polt, Principal**

**“Striving together for excellence today to succeed in the world  
tomorrow.”**

**December 2011**

**<http://WWW.esu9.k12.ne.us/~giltner/>**

**K-12 Giltner Public School**  
**Christmas Program**



The Christmas programs will be held December 15<sup>th</sup> and will once again be scheduled at separate times for the K-6 and 7-12 this year. The K-6 program will be from 6:30-7:15pm. A 15 minute intermission will then be taken before the 7-12 program begins at 7:30pm. This intermission will allow for families who only have children performing in the K-6 program a chance to depart and get younger students home at an earlier hour. It will also allow families who only have children performing during the 7-12 program to come at a later time if they so choose. Of course, everyone is invited and welcome to watch both programs. Cookies and juice will be served in the FCS room during the intermission.

## **Giltner Volleyball 2011**

The Giltner Volleyball Coaching Staff would like to congratulate all of the players from the Varsity (20-8), Junior Varsity (13-1), and Reserve (4-2) teams on your successful season in 2011. This year we are saying goodbye to one senior, Kaitlyn Hosier, who will be missed both on and off of the court. Thank you to Coach Vaught for all of your hard work, support, and dedication throughout the summer and the entire volleyball season as always. Thank you to Ms. Hoffman, Terra Hinrichs, & Joel Hinrichs for running the clock, keeping the book, directing the pep band, and announcing starting line ups. And of course a big thanks to our student managers, Alicia Hock, Melissa Strong, and Madison Wood. A special thanks goes out to our bus driver, Cletus Kothe, for driving our bus safely and our janitorial staff for cleaning up after us. Thank you to our booster club for the state tournament breakfast and all that you have done for the team, the parents for spoiling us with all the food, treats and meals this season and for all of your support, and to the community of Giltner for supporting us all season, especially the large crowds throughout the post season. Lastly, I would like to recognize Coach Ashby for his outstanding work with the girls in the weight room this summer. Thank you to all for helping this to become a great and memorable season.

### **Varsity Team Accomplishments**



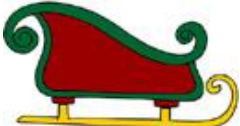
Season Record of 20-8  
6-3 Conference Record  
Regular Season Conference – 3<sup>rd</sup> Place  
Elba Tournament Champions  
Red Cloud Tournament Champions  
D2-4 District Champions  
State Volleyball Tournament Qualifier  
#7 Final Season Ranking (Lincoln Journal Star)

### **Hornet Season Totals**

<u>Serving</u>	<u>Attacking</u>	<u>Setting</u>	<u>Defense</u>	<u>Blocking</u>
Aces-274	Kills-918	Assists-876	Digs-1500	Aces-121

*Coach Polt*

# December 2011

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
<h1>Giltner Public School</h1>				<b>1</b> G/B JV BB 4:30/5:00 G/B V BB 6:15/8:00pm with Harvard (Home) JH G/B BB 12:45/2:00pm at Hampton (Away)	<b>2</b> G/B JV BB 4:45pm G/B V BB 6:15/8:00pm with High Plains (Home) Show Choir Pasta Meal	<b>3</b>
<b>4</b> 	<b>5</b>	<b>6</b> JH G BB 2:00 w/ Harvard (Home)  JV/V G BB 5:30/7:00@ McCool (Away)	<b>7</b> Choir to Hamilton Manor 2:00pm	<b>8</b> JH G/B BB 12:45/2:00pm w/ Osceola (Home) JV/V Boys BB 6:15/7:30pm with Ex/Milligan (Home) Jr. Class Soup Supper State Play Contest @ Kearney	<b>9</b> G JV BB 8:00pm B JV BB 6:15pm G/B V BB 6:15/8:00pm at Shelby (Away)	<b>10</b> JV G/B BB Giltner Tourney 10:00am
<b>11</b>	<b>12</b> Current Student Drop/Add Preschool/Daycare Christmas Program	<b>13</b> G/B JH BB 12:45/2:00pm w/ McCool (Home)	<b>14</b> 	<b>15</b> G/B JH BB 12:45/2:00pm w/ Shelby @ Rising City K-6 Christmas Program 6:30-7:15pm 7-12 Christmas Program 7:30-8:15pm	<b>16</b> G/B JV 4:45 BB G/B V BB 6:15/8:00pm with Meridian (Home)	<b>17</b> G JV BB 3:30pm B JV BB 4:15pm G/B V BB at Cedar Valley 5:30/7:00pm (Away)
<b>18</b>	<b>19</b> JH Girls BB 6:00pm Lawrence/Nelson (Home)	<b>20</b> G/B V BB 5:45/7:00pm at Franklin (Away) Semester Tests	<b>21</b> Semester Tests	<b>22</b> 1:30pm Dismissal for Christmas Vac. End of 1 <sup>st</sup> Semester	<b>23</b> Start of Christmas Vacation NSAA 5 day Moratorium	<b>24</b> NSAA 5 day Moratorium
<b>25</b> NSAA 5 day Moratorium	<b>26</b> NSAA 5 day Moratorium	<b>27</b> NSAA 5 day Moratorium	<b>28</b> G/B BB Holiday Tourney at Newman Grove (Away) TBA	<b>29</b> G/B BB Holiday Tourney at Newman Grove (Away) TBA	<b>30</b> 	<b>31</b>

# December Menu

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
	<i>This menu subject to change.</i>			<b>1</b> Hamburger French Fries	<b>2</b> Potato Soup Grilled Cheese Sandwich	<b>3</b>
<b>4</b>	<b>5</b> Tacos Refried Beans	<b>6</b> Meatballs Mac & Cheese Green Beans Rolls	<b>7</b> Stromboli	<b>8</b> Breaded Pork Sandwich French Fries	<b>9</b> Chili Cinnamon Roll	<b>10</b> 
<b>11</b> 	<b>12</b> Sausage Breakfast Burrito Potato Wedge	<b>13</b> Salisbury Steak Mashed Potatoes Corn Roll	<b>14</b> BBQ Pork Sandwich Tater tots	<b>15</b> Meat Nachos	<b>16</b> French Dip French Fries	<b>17</b>
<b>18</b>	<b>19</b> Chicken Fajitas Spanish Rice	<b>20</b> Tater Tot Casserole Corn Roll	<b>21</b> Sweet & Sour Chicken over Rice Peas Roll	<b>22</b> Hamburger French Fries	<b>23</b> 	<b>24</b>
<b>25</b>	<b>26</b> Milk, Fruit, and Salad Bar Served Daily	<b>27</b>	<b>28</b>	<b>29</b>	<b>30</b>	<b>31</b>
<p>The US Department of Agriculture (USDA) prohibits discrimination in its programs and activities on the basis of race, color, national origin, gender, age, or disability. Persons with disabilities who require alternative means for communication of program information, (Braille, large print, audiotape, etc.), should contact the</p>						

**REGULAR SCHOOL BOARD MEETING**  
**District #41-0002, (2R) in Hamilton County, Nebraska**  
**Giltner Public School**

The following are the minutes of the regular November Board meeting held November 15, 2011, in the Superintendent's Office conference room in Giltner, Nebraska at 7:00 p.m. as was advertised.

**Item 1. Call meeting to order:** President Hinrichs called the meeting to order at 7:00 p.m., with board members, Most, Hinrichs, Waddle, and Watson present. Most moved that it hereby be determined that this public meeting was preceded by public notice and is determined to be legal and in open session. Open meetings laws are posted on the South Wall of the meeting room. Motion seconded by Watson. Motion carried by roll call vote: 4 voted yes and 0 voted no. Most moved to excuse board member Cates and Burson. Motion seconded by Waddle. Motion carried 4 voted yes and 0 voted no: Burson arrived at 7:01 p.m.

**Item 2. Review and act on Minutes of the regular October Meeting.** Burson moved to approve and accept the minutes of the regular October school board meeting as presented. Motion seconded by Most. Motion carried by roll call vote: 5 voted yes and 0 voted no.

**Item 3. Review Treasurer's reports for all funds:** Treasurer and financial reports were read, discussed and accepted for all funds.

**Item 4. Review Claims:** Watson moved to approve and pay November claims for the General Fund as presented. Motion seconded by Hinrichs. Motion carried by roll call vote: 5 voted yes and 0 voted no.

**Item 5. Requests to address the Board of Education:** Mrs. Moyal, Giltner Guidance Counselor, addressed the board on the topics of student data scores and the external team visitation in February of 2012.

**Item 6. Information Items:** Superintendent Lambert reported on the boiler, garage door, accounting software package, NASB convention, cement work on west of gym, roof, audit, copy machine, walk-in freezer, field lights and field sprinkler system.

**Item 7. New Business:**

- A. Waddle motioned and seconded by Most to approve copy machine lease with Executive Copier System, Inc for a 36 month : (\$369 per month plus paper usage) 5 voted yes and 0 voted no.
- B. Waddle motioned and seconded by Hinrichs to approve the solid walk-in combo unit with Cash-Wa Distributing Company: (\$20,957) 5 voted yes and 0 voted no.
- C. Most motioned and seconded by Burson to approve the floor bid: (\$8,926) 5 voted yes and 0 voted no.
- D. Watson motioned and seconded by Most to approve the Audit report from Dana Cole Inc. 5 voted yes and 0 voted no.
- E. Most motioned and seconded by Burson to approve the purchase of Software Unlimited accounting package. (\$4,995) 5 voted yes and 0 voted no.

**Item 8. Announcements:**

*Giltner Pride Cheer goes to the football team and volleyball team , Sarah Williams upon earning an All-State Music spot, and good luck to the ONE ACT PLAY at conference.*

**Item 9. Closed Session:** None

**Item 10.** The regular November meeting is tentatively set for December 13, 2011 at 7:00 p.m.

**Item 11.** Adjourn meeting: Burson moved to adjourn the regular November meeting of the Board of Education. Motion seconded by Watson. Motion carried by roll call vote: 5 voted yes and 0 voted no. The time was 8:57 p.m.

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Mykelin Watson, Secretary of the Board of Education



**Giltner Public School**  
**2 W 6 Rd**  
**Giltner NE 68841**

