

Mr. Larry Lambert, Superintendent

5/1/2012

“Striving together for excellence today to  
succeed in the world tomorrow.”

Mr. Kurt Polt, Principal

## GILTNER PUBLIC SCHOOL

### SUPPLIES FOR ELEMENTARY STUDENTS

Here is a list of supplies your student will need for the 2012-13 school year. Please notice that **Kleenex** is listed in all grades and should be brought to school when the child needs them. Please note—the elementary school desks are small so please keep this in mind when purchasing supplies.

**KINDERGARTEN** – All items to be REPLACED as needed. PLEASE label each item. \*Book bag \*Small Plastic Crayon Box \*2 Large Glue Sticks \*Student Scissors \*Paint Shirt \*Kleenex \*Sturdy 2 Pocket Folder \*\$2.00 for Pillow \*Box of 24 Crayons and pull out the 12 we use in kindergarten (red, yellow, blue, green, gray, orange, brown, black, pink, purple, white and peach/apricot.) \*Ear buds for an i-Pad

**FIRST GRADE** – All items to be REPLACED as needed. PLEASE label each item. \*Book Bag \*Small plastic school box \*Paint Shirt \*Eraser \*Box of 24 crayons \*Pencils (to be replaced as needed) \*P.E. Shoes \*2 Large glue sticks (to be replaced as needed) \*Box of Kleenex (to be replaced as needed) \*Two boxes of Graham Crackers or two boxes of Vanilla Wafers \*Two pocket folders \*Scissors \*Ear buds for an i-Pad

**SECOND GRADE** – All items to be REPLACED as needed. PLEASE label each item. \*Erasers – Box of pencil-tip \*Paint Shirt \*Small scissors \*Box of Colored Pencils \*Book bag \*2 Boxes of Graham Crackers or Vanilla Wafers \*1 Box of #2 Pencils \* P.E. shoes \* Scotch Tape \*2 flat Kleenex boxes \*1 Box of 24 crayons \* Two Pocket Folders \*2 Glue Sticks \* Small Pencil Box \*1 Highlighter \*P.E. Shoes \*1 Box of Ziplock Sandwich Bags \*Ear buds for an i-Pad

**THIRD GRADE** – All items to be REPLACED as needed. PLEASE label each item. \* erasers \*1 box of 24 crayons \*Paint Shirt \*Colored Pencils \* Red correcting pen \*Pencils \*Glue Stick \*5 Pocket Folders \*2 Boxes of Kleenex \*Book Bag \* Small scissors \* Small Pencil Box \* P.E. Shoes \*Highlighter \*1 Box of Vanilla Wafers, Animal Crackers or Graham Crackers \*Multiplication Flash Cards \*Ear buds for an i-Pad

**FOURTH GRADE** – \*4-2 Pocket Folders (to be replaced as needed) \*Paint Shirt \*P.E. Shoes \*Markers \* Pencils \*Scissors \*2 Red Pens/Markers for Proofreading \*Small Pencil Box/or Bag \*Bottle Glue/Glue Stick \*Colored Pencils 1-1 inch Binder/3-Ring Notebook \*Notebook Paper/Lined Spiral Notebooks (a year's supply) \*2 LARGE box of Kleenex \* 2 or more Highlighters \*(Optional items: Colored/Clear Plastic Ruler showing cm/mm and inches to the nearest 1/16<sup>th</sup>, Calculator, and Crayons) \*\$3.00 for assignment notebook \*Ear bud for an i-Pad

**FIFTH GRADE and SIXTH GRADE** –\*Colored Pencils \*Bottled Glue/Glue Sticks \*Pencils \*2” Binder/ 3 Ring Notebook \*Ink Pens (black/blue/red) \*Markers \*Scissors \*2 Packs College Ruled Notebook Paper \*1 black Sharpie \*Paint Shirt \*Pencil Bag/Crayon Box \*Highlighters \*Kleenex-2 LARGE boxes \*2 or more Pocket Folders \*P.E. Shoes \*Calculator \*\$3.00 for Assignment Notebook \*Ear buds for an i-Pad

# Giltner Public School

## Sports Physical Form 2012-2013

\* Return before the start of practice. \*  
C L E A R A N C E F O R M  
P r e - p a r t i c i p a t i o n P h y s i c a l E v a l u a t i o n

Name \_\_\_\_\_ Sex \_\_\_\_\_ Grade \_\_\_\_\_

Date of birth \_\_\_\_\_

Height \_\_\_\_\_ Weight \_\_\_\_\_ B/P \_\_\_\_\_

Vision R20/\_\_\_\_ L20/\_\_\_\_ Corrected Y or N

Cleared without restriction

Cleared with recommendations for further evaluation or treatment for:

Not Cleared for     All Sports     Certain Sport:                      Reason  
Recommendations:

### EMERGENCY INFORMATION

Allergies \_\_\_\_\_

Other Information \_\_\_\_\_

### IMMUNIZATION HISTORY:

Dates:

DTP    1    \_\_\_\_\_

2    \_\_\_\_\_

3    \_\_\_\_\_

4    \_\_\_\_\_

5    \_\_\_\_\_

Polio    1    \_\_\_\_\_

2    \_\_\_\_\_

MMR    1    \_\_\_\_\_

2    \_\_\_\_\_

Hep B    1    \_\_\_\_\_

2    \_\_\_\_\_

3    \_\_\_\_\_

Tetanus    \_\_\_\_\_

Varicella    \_\_\_\_\_

(Chicken Pox) list date of disease    \_\_\_\_\_

Menactra    \_\_\_\_\_

Gardasil    1    \_\_\_\_\_    2    \_\_\_\_\_    3    \_\_\_\_\_

Any medications student is currently taking? Please give name of medication and reason why taking?

Name of physician (print/type) \_\_\_\_\_ Date \_\_\_\_\_

Address \_\_\_\_\_ Phone \_\_\_\_\_

\*\*Signature of physician \_\_\_\_\_

# Giltner Public School

2 W 6 Rd, PO Box 160, Giltner, NE 68841

402-849-2238

*Striving Together for Excellence Today, to Succeed in the World Tomorrow*

RE: Honor's Night Meal

Dear Parents:

The annual Honors Night Banquet is scheduled to be held on Tuesday, May 1st at 6:30 p.m. in the 1954 gym. As per tradition, each family that attends is asked to bring something for the pot-luck dinner that is held before the program. The following name schedule is what you should use to determine what to bring for supper:

Last names A through G should bring a salad.

Last names H through K should bring a dessert.

Last names L through Z should bring a vegetable.

Please bring a serving spoon for your dish and have your name on the spoon as well as on your dish. Please have all food to the 1954 gym **by 6:00 pm**. The G-Club will furnish table service & drink.

Parents of sophomore G-Club members are asked to help arrange food on the serving tables before the meal, to serve drinks and to help clean up after the banquet. Please be at the school to help by 6:00 pm.

Again, the Honors Banquet is scheduled for Tuesday, May 1st, 2012 at 6:30 pm in the 1954 gym and is sponsored by the G-Club. Thank you for your help and see you at Honors Night.

Sincerely,

Angela Moural  
Giltner Guidance Counselor

# May 2012

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
		1 Honors Night Banquet 6:30pm	2 6 <sup>th</sup> Grade to Stuhr Museum 9:00 am	3 G/B Track 9:30am @ McCool Jct. K to Stuhr 1:45pm	4 Senior's Last Day  Graduation Practice 9:00am	5 
6 Graduation 3:00pm	7 Giltner Booster Club Meeting 7:00pm	8	9 G/B District Track Meet 10:00am at Henderson	10 4 <sup>th</sup> , 5 <sup>th</sup> & 6 <sup>th</sup> Grades to Outdoor Expo. at Ft. Kearney	11 K-6 Elementary Field Day 12:30pm at the City Park	12
13 	14 Board of Education Meeting 7:00pm	15 7-11 Semester Tests Dismiss School at 1:50pm	16 7-11 Semester Tests Dismiss School at 1:50pm	17 Last Day of School for Students 1:30pm Dismissal	18 State Track Meet in Omaha	19 State Track Meet in Omaha
20	21	22	23 	24	25 Giltner Alumni Banquet	26
27	28	29	30	31 <b>Giltner Public School</b>		

# May Menu

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
		1 Chicken Noodles on Mashed Potatoes Corn Roll	2 Ciabatta Cheese Pizza	3 Hot Dogs Chips	4 Meat Nachos	5 
6	7 Breakfast Burritos Potatoes	8 Baked Potatoes Macaroni Corn	9 Grilled Chicken Sandwich Mac & Cheese	10 Goulash Cheese Bread Stick	11 Sack Lunch No Salad Bar	12
13 	14 Fajitas	15 Chicken Nuggets French Fries	16 Sub Sandwich Chips	17 Ciabatta Cheese Pizza  No Salad Bar	18	19
20	21	22 <b>Menu is Subject to Change</b>	23	24	25 	26
27	28	29	30 	31		

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## REGULAR SCHOOL BOARD MEETING

District #41-0002, (2R) in Hamilton County, Nebraska

### Giltner Public School

The following are the minutes of the regular April Board meeting held April 9, 2012, in the Superintendent's Office conference room in Giltner, Nebraska at 7:00 p.m. as was advertised.

**Item 1. Call meeting to order:** President Hinrichs called the meeting to order at 7:00 p.m. with board members Burson, Cates, Most, Hinrichs, Waddle, and Watson present. Burson moved that it hereby be determined that this public meeting was preceded by public notice and is determined to be legal and in open session. Open meetings laws are posted on the South Wall of the meeting room. Motion seconded by Most. Motion carried by roll call vote: 6 voted yes and 0 voted no.

**Item 2. Review and act on Minutes of the regular March Meeting.** Cates moved to approve and accept the minutes of the regular March school board meeting. Motion seconded by Waddle. Motion carried by roll call vote: 6 voted yes and 0 voted no.

**Item 3. Review Treasurer's reports for all funds:** Treasurer and financial reports were read, discussed and accepted for all funds.

**Item 4. Review Claims:** Most moved to approve and pay April claims for the General Fund as presented. Motion seconded by Hinrichs. Motion carried by roll call vote: 6 voted yes and 0 voted no.

**Item 5. Requests to address the Board of Education:**

Hillary and Devo (Lukasiewicz) addressed the board about the girl/boy locker room proposal.

**Item 6. Information Items:** Principal Polt reported on Prom, Kindergarten round-up, JH & HS Conference Track, Senior Last Day (May 4) and Graduation (May 6). Superintendent Lambert reported on NETA (April 27), technology, possible breakfast program for 2012-13, school webpage, and negotiations.

**Item 7. New Business:**

- A. Waddle motioned and second by Cates to approve contract renewal of all certified staff for the 2012-13 school year, except for one resignation in March. Motion carried by roll call vote: 6 voted yes and 0 voted no.
- B. Burson motioned and second by Most to approve the hiring of Donna Fisher to the guidance Counselor position for the 2012-13 school year. Motion carried by roll call vote: 6 voted yes and 0 voted no.
- C. Most motioned and second by Waddle to approve Lukasiewicz bid to redo the Locker Rooms and Shower. (Building/Depreciation Fund for \$35,295.95) Motion carried by roll call vote: 6 voted yes and 0 voted no.
- D. Waddle motioned and second by Watson to approve Jameson Painting Inc. bid for approximately \$3,000 to grind and sandblast the shower and locker rooms. (Depreciation Fund) Motion carried by roll call vote: 6 voted yes and 0 voted no.
- E. Cates motioned and second by Burson to approve Larry Lambert, Superintendent, as the Title 1 representative/coordinator for Giltner Public School for the 2012-13 school year. Motion carried by roll call vote: 6 voted yes and 0 voted no.

**Item 8. Announcements:** None

**Item 9. Closed Session:** None

**Item 10. Set Time and Date of Next Regular Meeting:** The next regular board meeting is set for May 14, 2012, at 7:00 p.m.

**Item 11. Adjourn meeting:** Burson moved to adjourn the regular April meeting of the Board of Education. Motion seconded by Cates. Motion carried by roll call vote: 6 voted yes and 0 voted no. The time was 8:10 p.m.

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Mykelin Watson, Secretary of the Board of Education

Giltner Public School  
2 W 6 Rd  
Giltner NE 68841

## **Congratulations Seniors!**

