

**GILTNER PUBLIC SCHOOL**  
**Mr. Larry Lambert, Superintendent**  
**Mr. Kurt Polt, Principal**

**“Striving together for excellence today to succeed in the world  
tomorrow.”**

**November 2011**

**<http://WWW.esu9.k12.ne.us/~giltner/>**



*Music/One Act Department Fundraiser*  
*Pie & Ice Cream after Community Performance*

On November 22, the music department and the drama department will join forces to raise money for their departments. This year we will once again be offering pie and ice cream for a free will offering after the community performance. Families with students in band will be asked to donate a pie and families with students in the one act play will be asked to donate ice cream, plates, napkins, etc... Students will receive more detailed information about this at a later date.

The Giltner Public School Community One Act Play performance is set for 7:00 pm. There will be no admission to watch the one act play. After the performance, the Giltner Band Members will serve pie and ice cream for a free will offering. The money raised will be split between the Music and Drama Departments.

Please mark this date on your calendars and plan on an evening of entertainment and fun while supporting our fine arts students at Giltner Public School. Thank you.

### NSAA GUIDELINES FOR FAN / SPECTATOR SUPPORT ITEMS

In the Chart below, ONLY those items marked "Yes" will be allowed as fan/spectator support items at all NSAA Sub-District, District, State Playoffs, and State Championships.

Sportsmanlike vocal cheering and support from the team bench area are encouraged. The items indicated on this page are for use by all fans/spectators.

**LEGEND:** BA-Baseball BB-Basketball CC-Cross Country FB-Football GO-Golf SO-Soccer SB-Softball SW-Swimming & Diving TE-Tennis TR-Track & Field VB-Volleyball WR-Wrestling NA-Not apply

SPORT	BA	BB	CC	FB	GO	SO	SB	SW	TE	TR	VB	WR
Balloons	Yes	No	Yes	Yes	Yes	Yes	Yes	No	Yes	Yes	No	No
Banners on wall except welcome or corporate sponsor	Yes	Yes	Yes	Yes	Yes	Yes	Yes	Yes	Yes	Yes	Yes	Yes
Confetti/shredded paper	No	No	No	No	No	No	No	No	No	No	No	No
Hand held signs	Yes	Yes	Yes	Yes	Yes	Yes	Yes	Yes	Yes	Yes	Yes	Yes
Laser light/pointer/flashing objects	No	No	No	No	No	No	No	No	No	No	No	No
Miniature sports balls, objects or candy thrown into crowd	No	No	No	No	No	No	No	No	No	No	No	No
Megaphones (elected cheerleaders only)	Yes	Yes	Yes	Yes	NA	Yes	Yes	Yes	Yes	No	Yes	Yes
Artificial noise makers, (included but not limited to horns, cow bells, bells, buzzers, clickers, thunder sticks, rattles, instruments not part of a band)	No	No	No	No	No	No	No	No	No	No	No	No
Whistles	No	No	No	No	No	No	No	No	No	No	No	No
Shirts on fans (required)	No	Yes	No	No	No	No	No	No	No	No	Yes	Yes
Team Introduction Run-throughs or Break Away Banners	Yes	Yes	Yes	Yes	NA	Yes	Yes	Yes	Yes	Yes	Yes	Yes
Pompoms, shakers, spirit towels	Yes	Yes	Yes	Yes	Yes	Yes	Yes	Yes	Yes	Yes	Yes	Yes
Prerecorded music that has been approved by the Host Administration may be played during pre-contest warm ups provided that a high school band is not available to play during that time.	Yes	Yes	Yes	Yes	NA	Yes	Yes	Yes	No	No	Yes	Yes
School bands	Yes	Yes	Yes	Yes	NA	Yes	Yes	Yes	Yes	NA	Yes	Yes
Air horns/sirens	No	No	No	No	No	No	No	No	No	No	No	No
Cannons/muskets/guns/fireworks	No	No	No	No	No	No	No	No	No	No	No	No
Carried school flags (Running/taunting prohibited)	Yes	Yes	Yes	Yes	Yes	Yes	Yes	Yes	Yes	Yes	Yes	Yes
Live animals	No	No	No	No	No	No	No	No	No	No	No	No

**\*Spirit Lines – All spirit lines during NSAA State Football Playoffs and Championship games are prohibited, except for football players in uniform and duly elected cheerleaders.**

**Booster Club Meeting**  
**Monday, September 5, 2011, 7 p.m.**

**Treasurer's Report** – Kristy Most \$14,000 in checking and savings accounts.

**Old Business**

1. Thanks for everyone who made the kick off a success.
2. Band attended the State Fair. Booster Club supplied them with water and Gatorade.
3. The flags arrived and looked great at the State Fair.
4. Marquee (new box and letters) – Wendy Findley – Tabled until next meeting.
5. The ADT alert for the booster club meeting was utilized and effective.
6. Parents Night – Terra Hinrichs is in charge.

**New Business**

1. Concession stand – Angie and Todd Joyce will run again this year. Work schedules have been mailed out.
2. Booster club membership – Wendy Findley and Jackie Hinrichs- The majority of memberships are in.
3. Corporate Memberships - Angie Joyce will speak with Greenline, Runza, Loves, and Aurora Mall to see if they would like to donate money to the membership.
4. Clothing – Kris Poppen & Chris Vaught are the contacts. Sales have been really good. They ordered \$4,000 more for Autumn Fest so they could have some of every size on hand.
5. Autumn Fest – Tracey Rhoades is in charge of the float. They would like to have a male and female from each of the 5, 10, 15, 20, 25, etc. years to ride on the float and they would like to display letterman's jackets, cheerleading uniforms, and memorabilia from the years.
6. Music sponsors – We have 3 volunteers, we need 1 more to help at the parades and concerts. Parades this year are: Doniphan, Harvest of Harmony, and Autumnfest. Contact Pam to volunteer.
7. Hamburger Feed – Sept 23<sup>rd</sup> (homecoming) Scott & Rita Harmon are in charge.
8. Homecoming Dance – Sept 24<sup>th</sup> – Booster club has agreed to purchase pizza for the dance from the Sit N Bull.
9. JV Volleyball – October 22<sup>nd</sup>.
  - a. Plaques - Melissa Hinrichs will order from Hogan's as we have done in the past and once they are ready, Heidi Farrall will pick up.
  - b. Admissions – Melissa Hinrichs will take care of the admissions table
  - c. Clean-Up – No clean up needed for this event.
10. Meals – Discussed the possibility of doing another meal to replace the Autumn Fest meal. Football playoffs would be a good night. Scott & Rita Harmon volunteered to do the meal. Date and time to be announced.
11. Track equipment – Melissa Hinrichs and Ms. Lockman have a track wish list.
  - a. They would like to use the sidewalk on the South side of the school for hurdles. They would need either a 150' (\$971.25) or 180' (\$1,165.50) roll-out runway (1/2" thick) and 3 new hurdles (\$89.95/ea). Cost is based off a sale price good until October 31. Voted on – motion passed to buy the runway and hurdles.

- b. They would like to have a 40' x 50' concrete slab (3-4" thick) poured between the gym and the greenhouse/concession stand. It was discussed and tabled until the next meeting when we have a price on concrete. Also, we would like to compare asphalt to concrete on price and upkeep.
- c. They would like to have 30 (4' x 6' x ¾") rubber stall mats (\$35/ea) to put on the cement slab. It was discussed and tabled until the next meeting when we have a decision on concrete/asphalt.
- d. They would like to move the shot and discus ring back towards the trees and throwing to the South. This would free up the football field for practice. If they did this, they would need to have the holes reset for the posts on the discus net. They would like to keep the net in the same area. To do this, they would need 2 concrete slabs that are approximately 10' x 10'. Dan Hastings volunteered to do this project before winter. Dan will meet with Mr. Polt, Ms. Lockman, and Mr. Ashby. Voted on – motion passed to have Dan do the removal and replacement work and charge the Booster club for materials.

**Next Meeting**

November 7, 2011 at 7 pm in the Library

Meeting adjourned at 8:23 pm.

Respectfully submitted: Heidi Farrall, Secretary

**2011/12 GILTNER JUNIOR HIGH BASKETBALL SCHEDULE**

<b>DATE</b>	<b>SCHOOL</b>	<b>LOCATION</b>	<b>TIME</b>
12/1/11	Hampton	Away	12:45/2:00
<b>12/6/11</b>	<b>Harvard</b> <b>(Girls Only)</b>	<b>Home</b>	<b>2:00</b>
<b>12/8/11</b>	<b>Osceola</b>	<b>Home</b>	<b>12:45/2:00</b>
<b>12/13/11</b>	<b>McCool Junction</b>	<b>Home</b>	<b>12:45/2:00</b>
12/15/11	Shelby	Rising City	12:45/2:00
<b>12/19/11</b>	<b>Lawrence/Nelson</b> <b>(Girls Only)</b>	<b>Home</b>	<b>6:00</b>
<b>1/5/12</b>	<b>High Plains</b>	<b>Home</b>	<b>12:45/2:00</b>
<b>1/9/12</b>	<b>Lawrence/Nelson</b>	<b>Home</b>	<b>6:00</b>



# Bingo For Books

**When:** Thursday, Nov. 17<sup>th</sup> at 7:00 p.m.

**Where:** The old gym

**Who:** all K-6 elementary kids (all children must be accompanied by an adult)

## What to look forward to

- Playing Bingo
- A few special guests
- Every student will win a book on 1<sup>st</sup> Bingo
- Your name will be in a drawing to win another book
- AND lots of fun!!!




\* \* Please come and join us for an evening of fun\* \*

A book is pages, pictures, and words.  
A book is animals, people, and birds.  
A book is stories of queens and kings.  
Poems and songs-so many things!  
Curled in a corner where I can hide,  
With a book I can journey far and wide.  
Though it's only paper from beginning to end,  
A book is a very special friend.

## Giltner 2011-2012 Basketball Schedule

<b>Date:</b>	<b>School:</b>	<b>Location:</b>	<b>Time:</b>
<b>12-1-11</b>	<b>Harvard</b>	<b>Home</b>	<b>6:15-8:00</b>
<b>12-2-11</b>	<b>High Plains</b>	<b>Home</b>	<b>6:15-8:00</b>
12-6-11	McCool Junction (JV/V Girls)	Away	<b>5:30-7:00</b>
<b>12-8-11</b>	<b>Exeter-Milligan (JV/V Boys)</b>	<b>Home</b>	<b>6:15-7:30</b>
12-9-11	Shelby	Away	6:15-8:00
<b>12-16-11</b>	<b>Meridian</b>	<b>Home</b>	<b>6:15-8:00</b>
12-17-11	Cedar Valley	Away	5:30-7:00
12-20-11	Franklin	Away	5:45-7:00
12-28-11	Holiday Tourney	Away	TBA
12-29-11	Holiday Tourney	Away	TBA
1-3-12	Lawrence/Nelson	Away	6:00-7:45
1-6-12	B-D-S	Away	6:15-8:00
<b>1-10-12</b>	<b>Kenesaw</b>	<b>Home</b>	<b>6:15-8:00</b>
<b>1-13-12</b>	<b>Osceola</b>	<b>Home</b>	<b>6:15-8:00</b>
<b>1-17-12</b>	<b>Red Cloud</b>	<b>Home</b>	<b>6:15-8:00</b>
1-20-12	Cross County	Away	6:15-8:00
1-21/28	CRC Tourney	York	TBA
<b>2-2-12</b>	<b>Exeter/Milligan (JV/V Girls)</b>	<b>Home</b>	<b>6:15-7:30</b>
<b>2-3-12</b>	<b>Dorchester</b>	<b>Home</b>	<b>6:15-8:00</b>
2-9-12	Silver Lake	Away	6:30-8:00
2-10-12	Hampton	Away	6:15-8:00
2-11-12	Overton	Grand Island	9:00 am
	(Heartland Hoops Clasic – Boys Only)		
2-17-12	McCool Junction (JV/V Boys)	Away	5:30-7:00

# November 2011

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
		<b>1</b> Sub District VB at Hastings St Cecilia	<b>2</b> Second Round Class D2 FB Playoffs with Humphrey SF at 6:00pm	<b>3</b> VB District Final	<b>4</b> Giltner Public School Health Fair 1:00-3:00pm	<b>5</b> 
<b>6</b> 	<b>7</b>	<b>8</b> Quarter Final Round Class D2 FB Playoffs	<b>9</b> Career Program 8:20-9:00am	<b>10</b> Dismiss School at 1:30pm State VB Tourney in Grand Island	<b>11</b> No School Fall Break State VB Tourney in Grand Island	<b>12</b> State VB Tourney in Grand Island
<b>13</b>	<b>14</b> Start of Winter Sports Practice Semi Final Round Class D2 FB Playoffs	<b>15</b> K-6 One Act Play Matinee	<b>16</b> CRC One Act Play Contest at Cross County	<b>17</b> Bingo for Books 7:00pm	<b>18</b> 2 <sup>nd</sup> Grade to Stuhr 12:30pm	<b>19</b>
<b>20</b>	<b>21</b> Class D2 Football Championship at Memorial Stadium 2:45pm	<b>22</b> Winter Activity Pictures 2:45pm Dessert and a Show 7:00pm	<b>23</b> Dismiss School at 1:30pm CRC JH Quiz Bowl at Dorchester	<b>24</b> No School Thanksgiving Vacation	<b>25</b> No School Thanksgiving Vacation	<b>26</b> 
<b>27</b>	<b>28</b> School Resumes	<b>29</b> 7-12 One Act Play Matinee	<b>30</b> One Act Play Districts at Harvard	<b>Giltner Public School</b>		

# November 2011

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
<i>This menu subject to change.</i>		<b>1</b> Chicken Strips Mac & Cheese Green Beans Rolls	<b>2</b> Meatballs Mashed Potatoes Gravy Corn Ciabatta Bits	<b>3</b> Chicken Sandwich French Fries	<b>4</b> Fiestadas	<b>5</b>
<b>6</b> 	<b>7</b> Crispitos Cheese Sauce	<b>8</b> Baked Potato Bar	<b>9</b> Beef or Cheese Ciabatta Pizza	<b>10</b> Hamburger Chips	<b>11</b> No School Fall Break	<b>12</b> <i>What's for lunch?</i> 
<b>13</b>	<b>14</b> Tacos Refried Beans	<b>15</b> Salisbury Steak Mashed Potatoes Gravy Corn Roll	<b>16</b> Pork Rib Sandwich French Fries	<b>17</b> Turkey/Ham Mashed Potatoes Gravy Corn Pumpkin Pie	<b>18</b> Chili Cinnamon Roll	<b>19</b>
<b>20</b> 	<b>21</b> Burritos Cheese Sauce	<b>22</b> Chicken Nuggets Cheese Potatoes Corn Roll	<b>23</b> BBQ Pork Sandwich Chips	<b>24</b> No School Thanksgiving Vacation	<b>25</b> No School Thanksgiving Vacation	<b>26</b>
<b>27</b>	<b>28</b> Chicken Fajitas Spanish Rice	<b>29</b> Chicken & Noodles Mashed Potatoes Corn Roll	<b>30</b> Beef or Cheese Pizza	<p>The US Department of Agriculture (USDA) prohibits discrimination in its programs and activities on the basis of race, color, national origin, gender, age, or disability. Persons with disabilities who require alternative means for communication of program information, (Braille, large print, audiotape, etc.), should contact the</p>		



**REGULAR OCTOBER SCHOOL BOARD MEETING  
District #41-0002, (2R) in Hamilton County, Nebraska  
Giltner Public School**

The following are the minutes of the regular October Board meeting held October 10, 2011, in the Superintendent's Office conference room in Giltner, Nebraska at 7:00 p.m. as was advertised.

**Item 1. Call meeting to order:** President Hinrichs called the meeting to order at 8:00 p.m., with board members, Burson, Most, Hinrichs, Waddle, and Watson present. Most moved that it hereby be determined that this public meeting was preceded by public notice and is determined to be legal and in open session. Open meeting laws are posted on the South Wall of the meeting room. Motion seconded by Watson. Motion carried by roll call vote: 5 voted yes and 0 voted no. Waddle moved to excuse board member Cates. Motion seconded by Hinrichs. Motion carried 5 voted yes and 0 voted no

**Item 2. Review and act on Minutes of the regular September Meeting.** Burson moved to approve and accept the minutes of the regular September school board meeting as presented. Motion seconded by Most. Motion carried by roll call vote: 5 voted yes and 0 voted no.

**Item 3. Review Treasurer's reports for all funds:** Treasurer and financial reports were read, discussed and accepted for all funds.

**Item 4. Review Claims:** Most moved to approve and pay October claims for the General Fund as presented. Motion seconded by Hinrichs. Motion carried by roll call vote: 5 voted yes and 0 voted no.

**Item 5. Requests to address the Board of Education:** None

**Item 6. Information Items:** Principal Polt reported on floor tile, flushers, garage door, football playoffs, conference volleyball pairings, ONE ACT PLAY conference at Cross County and early dismissal for students on October 21 because of 1<sup>st</sup> quarter ending. Superintendent Lambert reported on accounting software package, NASB State Convention, and discussed/review Board Policy 5054 on bullying.

**Item 7. New Business:**

A. Burson motioned and seconded by Watson to approve the following Policy updates  
Board Policy 2010: Board Policy 4030: Board Policy 5001: Board Policy 5037: Board Policy 5044: Board Policy 5055. Motion carried by roll call vote: 5 voted yes and 0 voted no.

B. Hinrichs motioned and seconded by Most to approve Angela Lentz as a local substitute teacher for Giltner Public School. Motion carried by roll call vote: 5 voted yes and 0 voted no.

**Item 8. Announcements:** None

**Item 9. Closed Session:** None

**Item 10.** The regular November meeting is tentatively set for November 15, 2011 at 7:00 p.m.

**Item 11.** Adjourn meeting: Burson moved to adjourn the regular October meeting of the Board of Education. Motion seconded by Hinrichs. Motion carried by roll call vote: 5 voted yes and 0 voted no. The time was 8:41p.m.

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Mykelin Watson, Secretary of the Board of Education

**Giltner Public School**  
**2 W 6 Rd**  
**Giltner NE 68841**

# **Giltner Public School**

